Riverside Police Department CA0331300

Riverside Police Department - Supplemental Report

SUPPLEMENTAL REPORT

| CA | 0331300 | | | 00. | | 112117 | | 01(1 |] | | Date | Prepa | ared: | 11-16 | j-11 | |
|---|--|------------------------|----------------------|-------------------|--------------------------------|----------------------|-----------------------|---------------------------------------|------------|----------------------------|-------------------------------|----------------------------|-------------------------|-----------------------------|-----------------|--------|
| 1. Original File No. P1-11-692-28 | | 2. | 3. Off. ID 1309 | 4. Dist. | 5. Crir | me-Ct. | 6. Crin | 6. Crime-Ct. | | ie-Ct. | 8. Date / Tir | | ne Occurred 11 / 073 | | 9. Day | |
| 10. Date / Time Assigned 11. Date / Time Inv. Start | | ne Inv. Start | 12. Da | 12. Date / Time I | | | 13. Туре | Cir. 14. Type | | Cont. | 15. Additional Adults Arr. | | | 16. Additional Juv. Arr. | | |
| 17. Add | ress of Occurrence (Stre | | | | | | | 18. Type o | of Place | i | | | | | | |
| 10406 Indiana Ave RVSD '06 Tyler Springs | | | | | | | | | | | ngs | | | | | |
| | For ID USE: V = Victim | , I = Informant, W = V | Witness, O = Other | | | | | | | 0 | | | | | | |
| 19. ID: 20. Last Name - First - Middle (Firm Name if Business) | | | | | | | | alio. | | | 21. Race - Sex | | 22. DOB | | | |
| 23. Residence Address | | | | | 24. Business or School Address | | | of the same | | | 25. Home Phone | | 26. Bus. Phone | | | |
| 27. ID: 28. Last Name - First - Middle (Firm Name if Business) | | | | | | | . \(\sigma | 10 | Ċ | 10 | 29. Race | - Sex | | 30. DOI | 3 | |
| 31. Residence Address | | | | | 32. Business or School Address | | | | 2 | | 33. Home Phone | | 34. Bus. Phone | | | |
| S 3 U S | 35. Last Name - First - Middle | | | | e - Sex | 37. Age | Age 38. Ht. 39. Wt. 4 | | | 0. Hr. 41. Eyes | | 42. DOB or ID | | 43. Arrested Yes No | | |
| P 4 C | 4. Address - Clothing - | Other Marks or Identif | ying Characteristics | 0 | 65 | | | 9 | - 0 | 6.0 | | | | | | 1 |
| T 45. | Juv: Other (|) 2 | Juv. Ct. |) 5 | Within | n | U, | 6 6 | Detained | (|) 1 | T N | ot Detai | ned (|) | 2 |
| | Disp: Juris. 6. Last Name - First - | | Prob. | 47. Rad | Dept. ce - Sex | 48. Age | 49. Ht. | | 51. Hr. | 52. Eyes | 53. DOB or | | | 54. Arre | | |
| U S P | 5. Address - Clothing - | Other Marks or Identif | ving Characteristics | | - | | | 10 | | | | | | Yes | No. | 1 |
| C T | | | 6.7 | | d same | | 00 | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| 56. | Juv: Other (Disp: Juris. |) 2 | Juv. Ct. Prob. |) 5 | Within Dept. | n (|) | 6 0 | Detained | (|) 1 | N | ot Detai | ned (|) | 2 |
| | Currency | Jewelry | ORIGINALLY F | Office | OLLAR | VALUES A | Padio | •, | | N BELOW Household | . Consum | 1. | | | <u> </u> | |
| Cat. | A Notes B Prec. Met. C Furs | | E Equip. | Equip. | | F Cameras G Firearms | | H Goods | | Goods | | J Livestock | | K Misc. | | |
| PS | \$ \$ \$ | | \$ | 0 | | \$ | | \$ | | \$ | | \$ | | \$ | | |
| PR | \$ | \$ | \$ | \$ | - <u> </u> | \$ | I | \$ | \$ | | \$ | | \$ | Stolen | \$ | |
| 60. Originally Reported Offenses (Code - Crime) 61. Original Offenses Changed to (Code - Crime) | | | | | | | | | | 58. | Auto Value ASP: | | | | | |
| (1) 11-99 | | | | | (1) | | | | | | | | | Recovere Auto | d | |
| (2) | | | | | | | | | | Value A2 Reporting Officer | | | | | | |
| 62. Narrative of Supplemental Report 62a. Audio Recording Available? No 62b. Incident Number: On 11-16-11 at approx. 0737 hrs I responded to an "11-99" requests from detectives at 10406 Indiana Ave. I | | | | | | | | | | | | 1 4 | Mendonca Reviewed By | | | |
| held the inner perimeter until relieved by Metro at approx. 0915 hrs. At approx. 1015 hrs, I responded again to | | | | | | | | | | | | | to | COPIES TO | | |
| the | scene to secure | e the crime so | ene and take | over the | crime | e scene | log. I | was reli | eved | by Ofcr. | Sivula a | at | | | | |
| арр | rox. 1645 hrs. I | NFI | | | | | | | | | | | | | | |
| | Q- | | | | | | | | | | | | | VCLO | (| |
| | | | | | | | | | - <u> </u> | | | | | | ACTIONS | , } |
| | | | | | | | | | | | | | | APB Sen | | |
| | | | | | | | | | | | | | | APB Cancid. APR Sent | | |
| | | | | | | | | | | | | | APR Cancid | | | |
| | | | | | | | | | | | | Entered DOJ - NCIC Cancid. | | | | |
| | | | | | | | | | | | | | | STATS | ENTERED ARBK | ANI |
| | | | | | | | | | | | | | | | | G |